#### SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of California, hereby certify:
That on the 9th day of June, 1952,
pursuant to the provisions of the "Annexation of Uninhabited
Territory Act of 1939", more particularly Section 35317 of
the Government Code, there was filed in my office:
A copy of Ordinance No. 6-3/36 of the City of Jona Buch,
certified by the City Clerk of said City.
I further certify that the 6th day of Man,
195 Z, is stated in the certificate of said City Clerk as the
date on which said ordinance was regularly passed and adopted
by the the Council of said City, and
That said ordinance sets forth approval of the annexation
to the City of Jone Beach of certain uninhabited territory,
a description of the boundaries and the designation thereof
35: "Inversent 98 - Territory Societed Motherst of
"Incument 98 - Territory Located Motherst of any Beach Britished and San Antonio Drive
IN WITHESS WHEREOF, I hereunto set my hand and
affix the Great Seal of the State of California, this
195 Z. day of June

#### December 21, 1967

Mr. Martin C. Robrke State Board of Equalisation Secremento, California

Dear Mr. Robrie:

CITY OF LONG BRACH \*INCREMENT 210\*

Proceedings for "Increment 210" to the City of Long Beach were completed and the annexed territory became a part of the city on December 13, 1967, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city ameration upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

H. &. Haenke Deputy County Engineer

HEH: JFM: 1t 9

Enclosures (3)

ec: Gity Clark Philip E. Watson, Co. Assr. K. J. Ahern, Dep. Assr.

dc: R. B. Dickson File (2) JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

#### COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

December 21, 1967

DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

County Departments and Districts

Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Superior Court Tax Collector

#### Gentlemen:

Proceedings for "INCREMENT 210"

to the City of LONG BEACH

were completed and the annexed

territory became a part of the city on December 13, 1967,

when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander

Division Engineer

Title: "INCREMENT 210"
City of LONG BEACH Effective Date: December 13, 1967
The territory included within this annexation was automatically affected as follows:
Special Road District No. 4Withdrawn From
Los Angeles County Public Library TaxWithdrawn From
Consolidated Fire Protection District of Los Angeles CountyNo Change
Los Angeles County Flood Control DistrictNo Change
Los Angeles County Flood Control District, Zone INo Change
Southeast Mosquito Abatement DistrictNo Change
County Sanitation District No. 3No Change
Central Basin Municipal Water DistrictNo Change
Metropolitan Water DistrictNo Change
Southern California Rapid Transit DistrictNo Change
Central and West Basin Water Replenishment DistrictNo Change
School Districts:
Paramount Unified School DistrictNo Change
Compton Junior College DistrictNo Change
Compton Union High School District BLO 5
Court Districts:
Los Cerritos Judicial DistrictWithdrawn From
Long Beach Judicial DistrictAdded To
South Superior Court DistrictNo Change

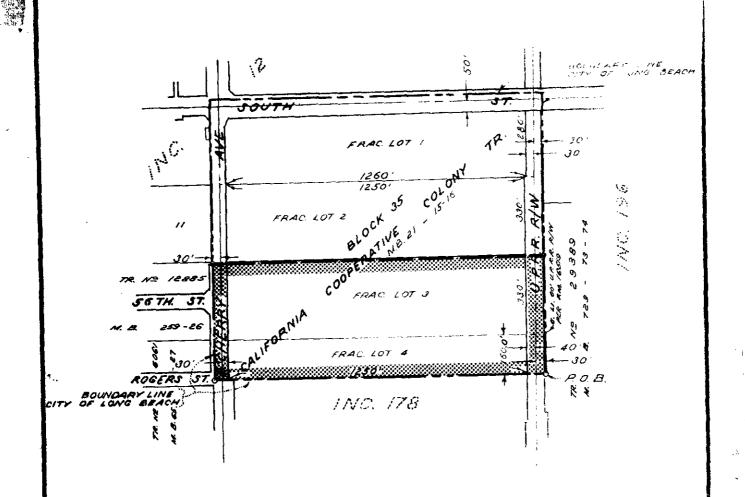
#### Long Beach 220 Containing 0.024 Square Miles

CITY OF LONG BRACH
"INCREMENT 210"
ANNEXATION OF UNINHABITED TERRITORY
(Under the provisions of Section
35310.1 of the Government Code)

Pursuant to a Resolution of the City of Long Beach initiating proceedings; Resolution No. C-20083 of the City of Long Beach adopted November 21, 1967, approving the annexation; affidavit of completion filed with the County Recorder December 13, 1967, the following described territory was annexed:

Beginning at the intersection of the easterly prolongation of the southerly line of the northerly 160.0 feet of Lot 4, Block 35, of California Cooperative Colony Tract, as shown on map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of the County of Los Angeles, and the easterly line of the Union Pacific Railroad Right of Way, 60 feet wide, as shown on County Surveyor's Filed Map No. 16519 on file in the office of the Los Angeles County Engineer, said intersection also being an angle point in the boundary line of the City of Long Beach as same existed July 5, 1967; thence westerly and northerly along said City boundary line to its intersection with the westerly prolongation of the northerly line of Lot 3, Block 35, of aforementioned California Cooperative Colony Tract; thence easterly along said westerly prolongation to its intersection with said City boundary line, said last mentioned intersection also being a point in the easterly line of aforementioned Union Pacific Railroad Right of Way; thence southerly along said City boundary line to the point of beginning.

\*Should be: prolongation, northerly line and its easterly prolongation to its intersection....



LEGEND:

PRIOR CITY BOUNDARY

BOUNDARY OF ANNEXATION



A.M.B. 7157

W.S. 32(C-6)

SCALE: 1"=400'

"INCREMENT 210"

TO THE CITY OF LONG BEACH

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 12-13-67

CONTAINING: 0.024 SQ. MI.

#### January 2, 1968

Mr. Martin C. Robrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF LONG BEACH, "INCREMENT 210" WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our report to you of December 21, 1967, regarding the effect on special taxing districts of "Increment 210" to the City of Long Beach, we further report as follows:

On December 26, 1967, the City Council of the City of Long Beach passed Resolution No. 3-20109 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation.

The effective date of withdrawal was December 26, 1967. The withdrawn portion comprises the entire annexation and contains 0.024 square miles.

Enclosed is a copy of the above mentioned Resolution No. C-20109.

Yours very truly,

John A. Lambie COUNTY ENGINEER

CHUNE SIGNED

Ira H. Alexander Division Engineer

IHAIJFMIJt 9 Enclosure

cc: City Clerk, Philip E. Watson, K. E. Klinger, B. Montgomery, J. R. Passarella, H. R. Kroll, K. J. Abern

dc: R. B. Dickson, File (5)

## CITY OF LONG BEACH

MARGARET L. MOORE

- G = V

MOV . .

November Twenty-eighth 1

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COUNTY ENGINEER
REPLY\_ACTN\_INFO\_
REPD TO

Long Beach, California 90802

Nov 29 9 37 AM '67

REPLY PREP REPLY

John A. Lambie, County Engineer 700 Los Angeles County Engineering Building 108 West Second Street Los Angeles, California 90012

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

\_\_\_\_\_

We are transmitting herewith a copy of Resolution No. C-20075, adopted by the City Council of the City of Long Beach at their meeting held November 7, 1967, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH GIVING NOTICE OF PROCEEDINGS FOR THE ANNEXATION TO SAID CITY OF CERTAIN UNINHABITED TERRITORY IN THE COUNTY OF LOS ANGELES CONTIGUOUS TO SAID CITY, DESIGNATING SAID TERRITORY BY THE NAME OF 'INCREMENT 210 - UNINHABITED TERRITORY SOUTH OF SOUTH STREET AND EAST OF CHERRY AVENUE, BEING A PORTION OF LOTS 3 AND 4 OF BLOCK 35, CALIFORNIA COOPERATIVE COLONY TRACT'."

We are also transmitting the following entitled Resolution adopted by the City Council at their meeting of November 21, 1967:

"A RESOLUTION APPROVING AND ACCEPTING THE ANNEXA-TION OF 'INCREMENT 210 - UNINHABITED TERRITORY SOUTH OF SOUTH STREET AND EAST OF CHERRY AVENUE, John A. Lambie, County Engineer 700 Los Angeles County Engineering Building November 28, 1967

Page Two

BEING A PORTION OF LOTS 3 AND 4 OF BLOCK 35, CALIFORNIA COOPERATIVE COLONY TRACT' TO THE CITY OF LONG BEACH, A MUNICIPAL CORPORATION, PURSUANT TO PROCEEDINGS TAKEN BY THE CITY COUNCIL OF SAID CITY IN ACCORDANCE WITH THE PROVISIONS OF THE 'ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939'."

very truly yours

MARCARET L. MOORE City/Clerk

MLM:ha Enclosures

#### EESCLUTION NO. C- 20075

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600 CITY HALL LONG BEACH, CALIFORNIA 90802 TELEPHONE 436-9041

LEONARD PUTNAM
CITY ATTORNEY OF LONG BEACH

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH GIVING MOTICE OF PROCEEDINGS FOR THE ADMERATION TO SAXD CITY OF CERTAIN UNIMABITED TERRITORY IN THE COUNTY OF LOS ANGELES CONTROUGS TO SAXD CITY, DESIGNATING SAXD THRESTORY BY THE MAKE OF "INCREMENT 210 - UNIMEABITED TERRITORY SOUTH OF SOUTH STREET AND HAST OF CHERRY AVENUE, BRING A FORTEON OF LOTS 3 AND 4 OF BLOCK 35, CALIFORNIA COOPERATIVE CORONY TRACT"

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles has heretefore, on September 27, 1967, approved the ammenation to the City of Long Beach of the territory hereinefter more particularly described; and

NUMBERAS, less than twelve (12) persons who have been registered to vote within such territory for at least fifty-four (54) days reside within the territory at the time of the filing of the petition for annexation to the City of Long Beach; and

WHEREAS, the City Council of the City of Long Beach has received a written petition signed by the owners of all of the land within such territory requesting annexation, said owners therefore being the owners of not loss than one quarter of the land in the territory by area and one quarter of the assessed value of such territory, according to the last equalized assessment rell of the County of Los Angeles; and

WHEREAS, said petition contains the written consent of the owners of more than two-thirds, to wit all, of the property subject to tauntion within the territory to the

taxation thereof, to the extent authorized by State law, for the purpose of paying any indebtedness or liability of the City of lang Beach contracted prior to, or existing, or authorized at the time of, the amounties of said territory to the City:

NOW, THEREFORE, the City Council of the City of Long Boach receives as follows:

Section 1. Persuant to the provisions of the "Ammenation of Unimbabited Territory Act of 1939," and all Acts summintary thereof and supplementary thereto, notice is hereby given of proceedings for the summation to the City of Long Beach of certain unimbabited territory of the County of Los Amgeles, contiguous to said City, which territory is more particularly described hereinafter.

Sec. 2. That said territory so proposed to be assented to the City of Long Beach be, and the same is hereby, designated as "Increment 210 - Unimbabited territory south of South Street and east of Cherry Avenue, being a portion of Lots 3 and 4 of Block 35, Galifornia Cooperative Colony Tract," and that said territory shall be referred to by such designation in the proceedings for such assention.

Sec. 3. That the real property comprising said territory proposed to be emmaned to said City of Long Beach is uninhabited, is contiguous to said City of Long Beach, does not now form a part of any other numicipal corporation, is longed in the County of Los Angeles, State of California, and is more particularly bounded and described as follows:

Regimming at the intersection of the easterly prolongation of the southerly line of the mortherly 160.0 feet of Lot 4, Black 33, of California Cooperative Colony Treet, as shown on map reserted in Book 21, Pages 13 and 16 of Miscellaneous Records in the office of the County Records: of the County of Los Angeles, and the easterly line of the Union Pacific Bailroad Right of Way, 60 feet wide, as shown on County Surveyor's Filed Map No. 16519 on file in the office of the Los Angeles Grunty Engineer, said intersection also being an angle point in the boundary line of the

LEONARD PUTNAM
CITY ATTORNEY OF LONG BEACH
600 CITY HALL
LONG BEACH, CALIFORNIA 90802
TELEPHONE 436-9041

City of long honch as some emisted July 3, 1967; thence westerly and northerly clong said City boundary line to its intersection with the westerly prolongation of the northerly line of Let 3, Black 35, of aforementioned California Cooperative Colony Tract; thence easterly along said westerly prolongation to its intersection with said City boundary line, said last mentioned intersection also being a point in the easterly line of aforementioned Union Pacific Rail-road Right of Way; thence southerly along said City boundary line to the point of beginning.

Sec. 4. Notice is hereby given that on Tuesday, the 21st day of Hovember, 1967, at the hour of 10:30 o'clock, a.m., at the Council Chamber in the City Hell, in the City of long Beach, any and all persons ousing real property within the City of long Beach and having any objections to such proposed annexation, may appear before each City Council and show cause why such territory should not be so amound to said City. Any such protests against the proposed amountains must be in writing, shall state the name of the owner of the property affected and the street address or other description of the proposety sufficient to identify it on the last equalized assessment reals. No written protests may be filed against the proposed amountains by persons ousing property in the territory proposed to be amound.

Sec. 5. The City Clerk is hereby directed to cause a copy of this resolution to be published at least once, in the Lang Beach Independent, a newspaper of general circulation published in the City of Long Beach. Said publication or publications shall be completed at least four (4) days prior to Hovember 21, 1967. Said City Clerk shall also cause written notice of such proposed assessment to be uniled to each person to when land within the territory proposed to be assessed in the last equalized county assessment roll available on the date those proceedings were initiated, at the address shown on said assessment roll or as known to said Glerk, and to any person who has filed his some and address and the designation

of the lands in which he has any interest, either legal or equitable, with said Clerk. Buch notice shall be given not less than four (4) days before Toseday, November 21, 1967.

Sec. 6. The City Clerk shall certify to the passage of this resolution by the City Chancil of the City of Long Beach, and cause the same to be posted in three conspicuous places in the City of Long Beach, and it shall thereupon take effect.

Ayes: Councilmen: \_DOND,DRASS,GLADK,
\_SULLTVAN,ESALED.

Hoes: Councilmen: \_NONE

Absent: Councilmen: \_CROW,GRASAM,GORDESSULADE.

WARRIE I SEE

ASA: #8 10-24-67

#### **22006-0730# 10. C-2008**3

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A REMOLIFICE APPROVERS AND ACCEPTING THE ADDREATION OF "INCREMENT 210 - OFFICE ADDRESS. THE THE SOUTH OF SOUTH STREET AND SAST OF CHERRY ATTRIKE, BEING A PORTION OF LOTS 3 AND P BLOCK 35. CALIFORNIA COOPERATIVE COLONY TRACT" TO THE CITY OF LONG BEACH, A MINISCIPAL CORPORATION, PERSUART TO PROCEEDINGS TAKEN BY THE CITY COUNCIL OF SAID CITY IN ACCORDANCE VITE THE PROVISIONS OF THE "ANNEXATION OF MAETTED TENETTONY ACT OF 1939"

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CALIFORNIA 90802

LONG BEACH, CALIFORNIA TELEPHONE 436-904

CITY ATTORNEY OF LONG BEACH

600 CITY HALL

LEONARD PUTNAM

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WHEREAS, the City Council of the City of Long Beach did, on November 7, 1967, adopt its Resolution No. G-20875. wherein and whereby said Gity Council gave notice of proceedings for the annexation to said City of certain contiguous uninhabited territory of the County of Los Angeles, pursuant to the provisions of the "Association of Uninhabited Territory Act of 1939," which territory is described more particularly hereineiter, and the Local Agency Formstion Commission of the County of les Angeles having theretofere approved the amenation to the City of Long Booch of such territory; and

WHEREAS, said resolution was adopted by said City Council after it had received a written petition asking that eaid territory be enmemed to said City, said petition having been signed by the owners of all of the land within such territery requesting muneration, said ensure, therefore, being the owners of not less than one-quarter of the lend in the territory by area and not less than one-quarter of the assessed value of said territory, according to the last equalized accommut rell of the County of Los Angelos; and

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LEONARD PUTNAM
CITY ATTORNEY OF LONG BEACH
600 CITY HALL
LONG BEACH, CALIFORNIA 90802
TELEPHONE 436.9041

valuable, the written consent of the owners of unrethen two-thirds, to wit, all, of the value of the property
within such territory, to the taxation thereof for the purpose
of paying any indebtedness or liability of the City of Long
beach contracted prior to, or existing, or authorized at the
time of the amountion of said territory to the City, has heretefore been obtained; and

WHIREAS, said resolution designated said unishabited territory by the name of "Increment 210 - Unishabited territory south of South Street and east of Cherry Avenue, being a portion of Lote 3 and 4 of Block 35, Galifornia Cooperative Colony Treet," and gave notice that at the hour of 10:30 o'clock a.m., on the 21st day of November, 1967, at the Council Chember in the City Hall, in the City of Long Beach, any and all persons coming real property within the City of Long Beach and having any objections to such proposed amenation might appear before said City Council and show cause why such territory should not be ammened to said City; said resolution further gave notice that no written protests might be filed against the proposed ammenetion by persons owning property in the territory proposed to be ammened; and

squared a copy of said resolution to be published came in the long Beach Independent, a newspaper of general eleculation published in the Gity of Long Beach, prior to November 21, 1967, to wit, on the 16th day of November, 1967, and completed the uniling of any notices required by law not less than four (4) days before November 21, 1967; and

WHERAS, said hearing on protects was duly and regularly held at the time and place provided therefor, and the City Council desires to approve and accept the announties of such contiguous uninhabited territory to the City of Long

Bosch:

MON, THEREFORK, the City Council of the City of Long Baseh receives as follows:

Section 1. The City Council of the City of Long
Beach, in accordance with and pursuant to, the previsions of
Section 35310.1 of the Government Code of the State of Galiformia, hereby approves the amenation of "Increment 210 Uninhabited territory south of South Street and east of Cherry
Avenue, being a portion of Lots 3 and 4 of Block 35, Galifornia
Gosperative Colony Tract" to the City of Long Beach, and accepts
said contiguous uninhabited territory as a part of the municipal
corporation of the City of Long Beach. Said "Encrement 210 Uninhabited territory south of South Street and east of Cherry
Avenue, being a portion of Lots 3 and 4 of Block 35, Galifornia
Cooperative Colony Tract" is more particularly described in
Resolution No. G-20075, and herein, as follows, to wit:

Beginning at the intersection of the easterly prolongation of the southerly line of the northerly 160.0 feet of Lot 4, Block 33, of California Cooperative Colony Tract, as shown on map recorded in Book 21, Pages 13 and 16 of Biscellaneous Records in the office of the County Recorder of the County of Los Angeles, and the easterly line of the Union Pacific Railwood Right of Way, 60 feet wide, so shown on County Surveyor's Filed Map No. 16519 on file in the office of the Los Angeles County Engineer, said intersection also being an angle point in the boundary line of the City of Long Reach as some existed July 5, 1967; thence westerly and northerly along said City boundary line to its intersection with the westerly prolongation of the northerly line of Lot 3, Block 35, of aforementioned Galifornia Gooperative Golony Tract; themse easterly along said city boundary line, said last mentioned intersection with said City boundary line, said last mentioned intersection also being a point in the easterly line of aforementioned Union Pacific Bailroad Right of Way; thence southerly along said City boundary line to the point of beginning.

Sec. 2. The City Clerk, Clerk of the City Council of the City of Long Beech, shell make and certify, under the seal of the City of Long Beach, and transmit to the Secretary of State of the State of California, a copy of this resolution.

	Sec. 3.	The City Cla	rk shall certify to the passage		
of this resolution by the City Council of the City of Long					
beach, and cause the same to be posted in three compicuous					
places i	a the City	of Long Beac	h, and it shall thereupon take		
effect.					
	I bereby	cortify that	the foregoing resolution was		
adopted	by the City	Council of	the City of Long Beach at its		
meeting	Novemb	er 21	1967, by the following vote:		
	Ayes :	Councilmon:	KEALER.CLARK.SULLIVAN.		
			GRAHAM CORRETT CROW		
	Book (	Course Limen	NONE		
	Absont:	Council Image:	BOND DEATS WADE		
			MARGARET T. MOORE		
			ally dies		

11-16-67 

#### August 31, 1967

Local Agency Formation Commission Los Angeles County 383 Hall of Administration

Attention Mr. James S. Mize Executive Officer

Gentlemen:

CITY OF LONG BEACH "INCREMENT 210"

In compliance with your request of August 18, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines.
- 2. This proposal consists of a portion of an existing island of unincorporated territory completely surrounded by the City of Long Beach.
- 3. No corridor of unincorporated territory is created by the boundaries.
- 4. The legal description as submitted requires revision.
- 5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

R. E. Garcia Assistant Division Engineer

REG:RCH-mim 9 Enclosures dc: File August 18, 1967

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Increment Mr. 210 Re: to the City of Long Beach

Attached is an application from

John R. Mansell, City Manager Dept. of Administrative Mgmt. Room 207, City Hall

LOCAL AGENCY FORMATION COMMISSION LOS ANGELES COUNTY

MEMBERS OF THE COMMISSION PRESTON HOTCHKIS

J. A. BEASLEY ALTERNATE MEMBER

BURTON W. CHACE ALTERNATE MEMBER

NORMAN D. LIVRAN DEPUTY EXECUTIVE OFFICER

RUTH BENELL

BERT BOND FRANK G. BONELLI ERNEST E. DEBS

Long Beach, California 90802 In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before September 1, 1967.

Very truly yours,

JAMES S. MIZE Executive Officer

Attachment

Real Estate Management

383 HALL OF ADMINISTRATION/LOS ANGELES, CALIFORNIA 90012/625-3611, EXT. 65011

# DESCRIPTION OF PROPOSED "INCREMENT 210" TO THE CITY OF LONG BEACH (UNINHABITED TERRITORY SOUTH OF SOUTH STREET AND EAST OF CHERRY AVENUE)

(Revised Description)

Portions of Lots 3 and 4 of Block 35, California Cooperative Colony Tract, being more particularly described as follows:

Beginning at the intersection of the easterly prolongation of the southerly line of the northerly 160.00 feet of Lot 4, Block 35, of California Cooperative Colony Tract, as shown on map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of the County of Los Angeles, and the easterly line of the Union Pacific Railroad Right of Way, 60 feet wide, as shown on County Surveyor's Filed Map No. 16519 on file in the office of the Los Angeles County Engineer, said intersection also being an angle point in the boundary line of the City of Long Beach as same existed July 5, 1967; thence westerly and northerly along said city boundary line to its intersection with the westerly prolongation of the northerly line of Lot 3, Block 35, of aforementioned California Cooperative Colony Tract; thence easterly along said westerly prolongation, northerly line and its easterly prolongation to its intersection with said city boundary line, said last mentioned intersection also being a point in the easterly line of aforementioned Union Pacific Railroad Right of Way; thence southerly along said city boundary line to the point of beginning.

DESCRIPTION APPROVED
AUG 29 1967
JOHN A. LAMBIE
COUNTY ENGINEER
BY DEPUTY

Date:

AUGUST 23, 1967

Title:

PROPOSED ANNEXATION "INCREMENT 210" TO

THE CITY OF LONG BEACH

Cities and Special Districts lying within three miles of the affected territory:

Supervisorial District No. 4

#### Cities:

Bellflower Compton Lakewood Long Beach Paramount Signal Hill

#### Special Districts:

Special Road District No. 4 Los Angeles County Public Library Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Crenshaw Lighting District
Lakewood Lighting District County Lighting Maintenance District No. 588 941 tt 11 11 \*\* 1615 Ħ 11 \*\* 11 10026 County Sanitation District No. 1 238 11 17 Ħ # Ħ Ħ Ħ 29 Consolidated Sewer Maintenance District Downey Cemetery District Compton Creek Mosquito Abatement District Southeast Mosquito Abatement District Southern California Rapid Transit District Casa Venida County Water District Gibson Park County Water District Paramount County Water District Central Basin Municipal Water District West Basin Municipal Water District Metropolitan Water District Central and West Basin Water Replenishment District

PROPOSED ANNEXATION "INCREMENT 210" TO THE CITY OF LONG BEACH (Continued)

Special Districts: (Continued)

Compton City School District
Compton Union High School District
Bellflower Unified School District
Long Beach Unified School District
Los Angeles Unified School District
Paramount Unified School District
Cerritos Junior College District
Compton Junior College District
Los Angeles City Junior College District

City of LONG BEACH

Proposed Annexation: "INCREMENT 210"

Districts involved as of: AUGUST 23, 1967

Special Road District No. 4

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

Los Angeles County Flood Control District, Zone I

Southeast Mosquito Abatement District

County Sanitation District No. 3

Central Basin Municipal Water District

Metropolitan Water District

Central & West Basin Water Replenishment District

Southern California Rapid Transit District

Paramount Unified School District
Compton Union High School District BLO 5
Compton Junior College District

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CITY CLERK'S AFFIDAVIT OF COMPLIANCE
WITH LAWS PERTAINING TO PROCEEDINGS
FOR ANNEXATION OF "INCREMENT 210 UNINHABITED TERRITORY SOUTH OF SOUTH
STREET AND EAST OF CHERRY AVENUE, BEING
A PORTION OF LOTS 3 AND 4 OF BLOCK 35,
CALIFORNIA COOPERATIVE COLONY TRACT"
TO THE CITY OF LONG BEACH

STATE OF CALIFORNIA ) ss.
COUNTY OF LOS ANGELES )

25 Pear 10 A.M. (EU.) 1967 FAY E. Like, County Seconder

MARGARET L. MOORE, being first duly sworn, deposes and says:

That she is the duly appointed, qualified and acting City Clerk of the City of Long Beach, a municipal corporation, organized and existing under and by virtue of Section 8, Article XI, of the Constitution of the State of California, and situate in the County of Los Angeles therein;

That the City Council of the City of Long Beach did bn November 7, 1967, adopt its Resolution No. C-20075, wherein said City Council Aave notice of proceedings for the annexation to said City of certain contiguous uninhabited territory of the County of Los Angeles, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," which territory was described in said resolution, and is more particularly described hereinafter; that the Local Agency Formation Commission of the County of Los Angeles theretofore approved the annexation to the City of Long Beach of such territory;

That said resolution designated said uninhabited territory by the name of "Increment 210 - Uninhabited territory south of South Street and east of Cherry Avenue, being a portion of Lots 3 and 4 of Block 35, California Cooperative Colony

Tract," and gave notice that at the hour of 10:30 o'clock, a.m., on the 21st day of November, 1967, at the Council Chamber in the City Hall in the City of Long Beach, any and all persons owning real property within the City of Long Beach and having any objections to such proposed annexation might appear before said City Council and show cause why such territory should not be annexed to said City;

That a copy of said resolution was published once in the Long Beach Independent, the official newspaper of said City, as required by law, and that your affiant completed the mailing of the notices as required by law;

That said hearing on protests was duly and regularly held at the time and place provided therefor;

That, pursuant to said "Annexation of Uninhabited Territory Act of 1939," said City Council adopted its Resolution No. C-20083 on the 21st day of November, 1967, wherein and whereby said City Council approved and accepted the annexation of said "Increment 210 - Uninhabited territory south of South Street and east of Cherry Avenue, being a portion of Lots 3 and 4 of Block 35, California Cooperative Colony Tract" to said City pursuant to proceedings theretofore taken by said City Council in accordance with its Resolution No. C-20075;

That on the 29th day of November, 1967, a certified copy of said Resolution No. C-20083 was filed with the Secretary of State of the State of California, and that thereafter the affiant received a certificate of such filing from said Secretary of State;

That all of the requirements of the laws pertaining to the proceedings for the annexation of said "Increment 210 - Uninhabited territory south of South Street and east of Cherry Avenue, being a portion of Lots 3 and 4 of Block 35, California Cooperative Colony Tract" to the City of Long Beach have

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heretofore been fully coplied with;

That the bound ry description as set forth in all of the proceedings in connection with the annexation to said City of Long Beach of said "Increment 210 - Uninhabited territory south of South Street and east of Cherry Avenue, being a portion of Lots 3 and 4 of Block 35, California Cooperative Colony Tract," is as follows:

Beginning at the intersection of the easterly prolongation of the southerly line of the northerly 160.0 feet of Lot 4, Block 35, of California Cooperative Colony Tract, as shown on map recorded in Book 21, Pages 15 and 16 of Miscellaneous Records in the office of the County Recorder of the County of Los Angeles, and the easterly line of the Union Pacific Railroad Right of Way, 60 feet wide, as shown on County Surveyor's Filed Map No. 16519 on file in the office of the Los Angeles County Engineer, said intersection also being an angle point in the boundary line of the City of Long Beach as same existed July 5, 1967; thence westerly and northerly along said City boundary line to its intersection with the westerly prolongation of the northerly line of Lot 3, Block 35, of aforementioned California Cooperative Colony Tract; thence easterly along said westerly prolongation to its intersection with said City boundary line, said last mentioned intersection also being a point in the easterly line of aforementioned Union Pacific Railroad Right of Way; thence southerly along said City boundary line to the point of beginning.

That attached hereto and made a part hereof is a map upon which is delineated in red said boundary description.

That attached hereto and made a part hereof is the certificate of the Secretary of State of the State of California describing the document filed by ma. In his office which is required to complete the instant annexation proceedings, to wit, Resolution No. C-20083, adopted by the City Council of the City of Long Beach on November 21, 1967, and the date of the filing of such document in the office of said Secretary of State.

DATED At Long Beach, California, this 13th day of

December , 1967.

ity Clerk of the City of Long Beach

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Subscribed and sworn to before me this
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                    13th day of December , 1967.
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                    Notary Public in and for the County of Los Angeles, State of California.
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                    My Commission Expires: Sept. 11, 1970
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LEONARD PUTNAM
CITY ATTORNEY OF LONG BEACH
600 CITY HALL
LONG BEACH, CALIFORNIA 90802
TELEPHONE 436.9041
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